

**CITY OF WATTERSON PARK, KENTUCKY  
ORDINANCE NO. 285, SERIES 2026**

**AN ORDINANCE INCREASING THE SALARIES OF THE MAYOR AND  
COUNCILMEMBERS OF THE CITY OF WATTERSON PARK**

**WHEREAS**, the salary for the Mayor of the City of Watterson Park has not increased since January 1, 2019 (Ordinance No. 241, Series 2018);

**WHEREAS**, the salary for the Councilmembers of the City has not increased since January 1, 2005 (Ordinance No. 160, Series 2004); and

**WHEREAS**, in light of significant inflation since the most recent salary adjustments for the Mayor and Councilmembers, the City deems it advisable to increase the compensation of the Mayor and Councilmembers who will be elected in November 2026.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF WATTERSON PARK:**

SECTION 1. Beginning January 1, 2027, the Mayor's base salary shall be \$1,500 per month.

SECTION 2. Beginning January 1, 2027, each Councilmember's base salary shall be \$500 per month.

SECTION 3. Beginning with and including calendar year 2028, to equate the compensation of the Mayor and the Councilmembers with the purchasing power of the dollar, the base salaries stated in Sections 1 and 2 above shall be adjusted annually according to the computation of the annual increase or decrease in the Consumer Price Index of the preceding year by the Department for Local Government under KRS 83A.075. Each such adjustment shall be retroactive to the first day of the calendar year thereof.

SECTION 4. This Ordinance shall be published by title and summary within thirty (30) days after adoption.

SECTION 5. This Ordinance becomes effective immediately upon passage and publication as required by law.

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ORDINANCE NO. 285, SERIES 2026**

FIRST READING: April 13, 2026  
SECOND READING: APRIL 24, 2026  
PUBLICATION: \_\_\_\_\_

<u>AYE</u>	<u>AYE</u> <u>NAY</u>	<u>ABSTAIN</u>	
Jay Bourke	<u>✓</u>	_____	_____
Becky Ewan	<u>✓</u>	_____	_____
Gina Garrett	<u>✓</u>	_____	_____
Todd O'Bryan	<u>✓</u>	_____	_____
Sheila Bumphus	_____	_____	<u>ABSENT</u>
Steve Fortwengler	_____	_____	<u>ABSENT</u>

Adopted this 24<sup>th</sup> day of April 2026 by 4 ayes and 0 nays.

  
\_\_\_\_\_  
Linda Chesser, Mayor

ATTEST:

  
\_\_\_\_\_  
Aggie Keefe, City Clerk