

**CITY OF WATTERSON PARK
P.O. BOX 35334
LOUISVILLE, KY 40232**

SANITATION SERVICES SPECIFICATIONS

Please bid on the following specifications for sanitation services for the City of Watterson Park, Kentucky ("City") — **203 residential homes** and **120 mobile homes** (Fort Bluegrass Mobile Home Park).

1ST YEAR: Contract to run from July 1, 2024, through June 30, 2025.

2ND YEAR: Contract to run from July 1, 2025, through June 30, 2026.

Bids must be hand-delivered or mailed to Mayor Linda Chesser, 4308 Conaem Drive, Louisville, KY 40213, and received by 5 p.m. E.D.T. on Friday, April 5, 2024. All bids shall be clearly marked "Proposal for Sanitation Contract Bid Enclosed." Bids will be opened by the Mayor and read at the City Council regular meeting held on **Monday, April 8, 2024**, at 7 p.m. E.D.T., at the Jefferson County Farm Bureau, 4200 Gardiner View Avenue, Louisville, Kentucky.

This form must be used to submit your bid; additional information should be included on a separate sheet.

COMPANY NAME _____

CONTACT _____ **PHONE** _____

	<u>1ST YEAR</u>	<u>2ND YEAR</u>
RESIDENTIAL HOMES		
■ GARBAGE: Contractor to furnish two (2) 90+ gallon carts per home.		
Monthly cost for 1x per week curb pick-up	\$ _____	\$ _____
■ RECYCLING: Contractor to furnish one (1) 90+ gallon recycling cart per home.		
Monthly cost for 2x per month recycling	\$ _____	\$ _____
■ COMPOSTING:		
Monthly cost for 2x per month composting, year-round	\$ _____	\$ _____

MOBILE HOMES		
■ GARBAGE: Contractor to furnish one (1) 90+ gallon cart per mobile home.		
Monthly cost for 1x per week roadside pick-up.	\$ _____	\$ _____

LARGE-TRASH PICK-UPS FOR RESIDENTIAL AND MOBILE HOMES		
■ Annual cost for semi-annual large trash pick-ups in the following months (dates to be determined):		
October 2024; April 2025; October 2025; April 2026	\$ _____	\$ _____
■ One large trash item picked up per week at NO CHARGE.		
To schedule, resident must contact sanitation provider _____ days in advance of desired pickup.		

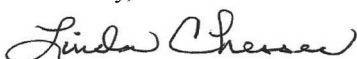
NOTE: FRIDAY PICK-UPS FOR GARBAGE, RECYCLE, AND COMPOST.

Attach a Certificate of Insurance and a list of cities you are presently serving in the Jefferson County area. Certificate of Insurance must include workers compensation and comprehensive general liability and property damage, under which the City is named as an additional insured, in the following amounts:

1. General liability: \$500,000 each occurrence, bodily injury and property damage combined; \$500,000 aggregate personal injury.
2. Vehicle liability: \$500,000 each occurrence, bodily injury and property damage combined.
3. Excess liability: \$1,000,000 each occurrence, bodily injury and property damage combined; \$1,000,000 aggregate bodily injury and property damage combined.
4. Workers Compensation Insurance: statutory limits.

Please call the City at (502) 458-7613 if you need any additional information.

Sincerely,



Linda Chesser, Mayor